| | Ca | <u>se 1 12-ci</u> | <u>-10226-00</u> | | cùn | Yent T | 30 ¹ | Elleg o | <i>8/07</i> /1 <u>1</u> 2 | Page | 1 of 1 | | |
|---|---|----------------------|--|--------|--------------------------|---|--|------------------------|--------------------------------|----------------------|--|----------------------|--|
| | R./DIST./DIV. CODE AX | EPRESENTED , JOHN | | | VOUCHER NUI | | | | | | | | |
| 3. MAG. DKT./DEF. NUMBER 1:12-010226-001 | | | 4. DIST. DKT./DEF. NUMBER | | BER | 5. APPEALS DKT./DEF. NUMBI | | | UMBER | 6. OTHER DKT. NUMBER | | | |
| 7. IN CASE/MATTER OF (Case Name) 8. PAYMENT CATEGOR US v. KOSTA et al Felony | | | | | 9. TYPE PERS Adult De | | | | | | REPRESENTATION TYPE (See Instructions) Criminal Case | | |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one of | | | | | | ense, list (up to five) major offenses charged, according to seve | | | | | | ase | |
| 1) | 21 841Å(1)=MP | .F POSSES | SION WITH | INTENT | OT' | DISTRI | BUT: | E MARIJ | IUANA | | | | |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix) AND MAILING ADDRESS GARRITY, PAUL J. 14 Londonderry Road Londonderry NH 03053 | | | | | | 13. COURT ORDER 3 O Appointing Counsel | | | | | | | |
| Telephone Number: (003) 434-4100 14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instructions) | | | | | | | | | | | | | |
| | | | Other (See Instructions) /s/ Marie O'Keefe | | | | | | | | | | |
| | | | | | | Signature of Presiding Judicial Officer or By Order of the Court | | | | | | | |
| Repayment or partial repayment ordered from the person represented for this service at time of appointment. YES NO | | | | | | | | | | | | | |
| CLAIM FOR SERVICES AND EXPENSES | | | | | | | FOR COURT USE ONLY | | | | | | |
| | CATEGORIES (Attac | ch itemization of s | ervices with dates) | | HO CL | OURS AIMED | TO AN CL | OTAL MOUNT AIMED | MATH/TECH ADJUSTED HOURS | MATI ADJU AM(| H/TECH JSTED DUNT | ADDITIONAL REVIEW | |
| 15. | a. Arraignment and | l/or Plea | | | | | | | | | | | |
| L | b. Bail and Detention Hearings | | | | $\overline{}$ | | | | | | | | |
| ı | c. Motion Hearings | | | | | | | | | | | | |
| n | d. Trial | | | | | | | | | | | | |
| C | e. Sentencing Hearings f. Revocation Hearings | | | | $\overline{}$ | | | | | | | | |
| u r | g. Appeals Court | | | | - | | | | | | | | |
| t | h. Other (Specify on additional sheets) | | | | | | | | | | | | |
| | (Rate per hour = \$) TOTALS: | | | | | | | | | | | | |
| 16. | a. Interviews and Conferences | | | | | | | | | | | | |
| O u t | b. Obtaining and re | | | | | | | | | | | | |
| o f | c. Legal research a | | | | | | | | | | | | |
| f C | d. Travel time | Travel time | | | | | | | | | | | |
| o u | e. Investigative and Other work (Specify on additional sheets) | | | | | | | | | | | | |
| r t | (Rate per hou | · = \$ |) TO | TALS: | | | | | | | | | |
| 17. | Travel Expenses | (lodging, parking | g, meals, mileage, e | etc.) | | | | | | | | | |
| 18. | Other Expenses | (other than expe | rt, transcripts, etc. | .) | | - | | | | | | | |
| | | , | LAIMED AND AI | | | | | | | | 1 | | |
| | 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROM TO | | | | | | 20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION | | | | 21. CASE DISPOSITION | | |
| 22. CLAIM STATUS Final Payment Interim Payment Number Supplemental Payment Have you previously applied to the court for compensation and/or remimbursement for this case? YES NO If yes, were you paid? YES NO Other than from the court, have you, or to your knowledge has anyone else, received payment (compensation or anything or value) from any other source in connection with this representation? YES NO If yes, give details on additional sheets. I swear or affirm the truth or correctness of the above statements. | | | | | | | | | | | | | |
| Signature of Attorney: Date: APPROVED FOR PAYMENT COURT USE ONLY | | | | | | | | | | | | | |
| 23. I | 23. IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL F | | | | | | | | | : | 27. TOTAL AMT. APPR / CERT | | |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER | | | | | | | | DATE | | | 28a. JUDGE / MAG. JUDGE CODE | | |
| 29. II | N COURT COMP. 30. OUT OF COURT COMP. 31. TRAVE | | | | | EXPENSES | 5 | 32. OTHER EXPENSES | | | 33. TOTAL AMT. APPROVED | | |
| 34. S | 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Paym approved in excess of the statutory threshold amount. | | | | | | | DATE | | | 34a. JUDGE CODE | | |